**New Bethlehem Baptist Church**

**Scholarship Application**

General Guidelines and Information

* Complete the attached application and return it to the church secretary no later than,

**Monday, April 3, 2023 (deadline).**

**Note: An electronic version is available by request. Please contact:**

**Mr. Ed Hudson (**[**edhudson@bellsouth.net**](mailto:edhudson@bellsouth.net) **or**

**Dr. Kathy Wells Edwards (**[**kwellsedward**](mailto:smitchell389@gmail.com)**s@gmail.com)**

* The applicant must be a high school graduating senior entering for the first time an accredited college or technical school.
* The applicant must be a member of New Bethlehem Baptist Church.
* **The applicant must be involved in a Ministry of New Bethlehem Baptist Church (i.e. Choir, Usher, Puppet, Bible Study, Church Volunteer). Involvement from December 2022- April 2023 year.**
* Applicant must be enrolled in an institution of higher learning for the school year, 2023-2024.
* Although, scholarship recipients will be announced, the awards will not be granted until the recipient has provided proof of registration and class schedule from the college or technical school of his/her choice.
* **Scholarships will be awarded first and second semesters of the recipient’s freshmen year. Recipient must provide proof of registration and class schedule to receive awards.**
* If there are any questions or concerns, you may notify any member of the scholarship committee or contact the church secretary @ 205.425.9556.

**Scholarship Committee Members:**

Dr. Kathy Wells Edwards-Chair

Marilyn Congress, Co-Chair

George Armstrong

Ed Hudson

Sarah Mitchell

Deidre Powell-Sims

Melony Ware

Reba Cunningham – Christian Education Director

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| **New Bethlehem Baptist Church**  Application for Scholarship | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Please complete by typing or using black ink. (To type - use Tab Key or click to move through fields). ALL ORIGINAL SIGNATURES REQUIRED!** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Extracurricular Activities: List names of organizations, dates of participation and any positions held. (Each activity must be veriﬁed **WITH AN ORIGINAL SIGNATURE** by a director or advisor) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Ministry Involvement **WITH NEW BETHLEHEM**:  List names of ministries and/or activities you **must** have been involved with; past and present, dates of December 2022 – April 2023. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Participation and any positions held. (Each activity **must be veriﬁed** by a director or advisor **WITH AN ORIGINAL SIGNATURE**) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Tell about your community and volunteer activities for the PAST FOUR YEARS: (Please use correct sentence structure, grammar and spelling – ***FOR TYPING: SEE PAGE 5 FOR SPELL CHECK INSTRUCTIONS)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Express your Career Goals in no less than 100 words using two paragraphs. If you need additional space, you may attach loose leaf paper. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Which college(s) are you planning to attend? (Please include full name, city/state of the institution (no abbreviations) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **TO SPELL CHECK:** 1) File 2) Options 3) Customize Ribbon 4) Check Developer. Save /Exit. On menu: Click Developer, Restrict Editing, Stop Protection. Choose Review, Spell Check. Upon completion, click #3 – Yes, Start Enforcing Protection. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Have you applied for admission? (Select One) Yes No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Have you been accepted for admission? (Select One Yes No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ***\* Scholarships are awarded in the first and second semesters only of the recipient’s freshmen***  ***year.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Please Add Your Photo Below*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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